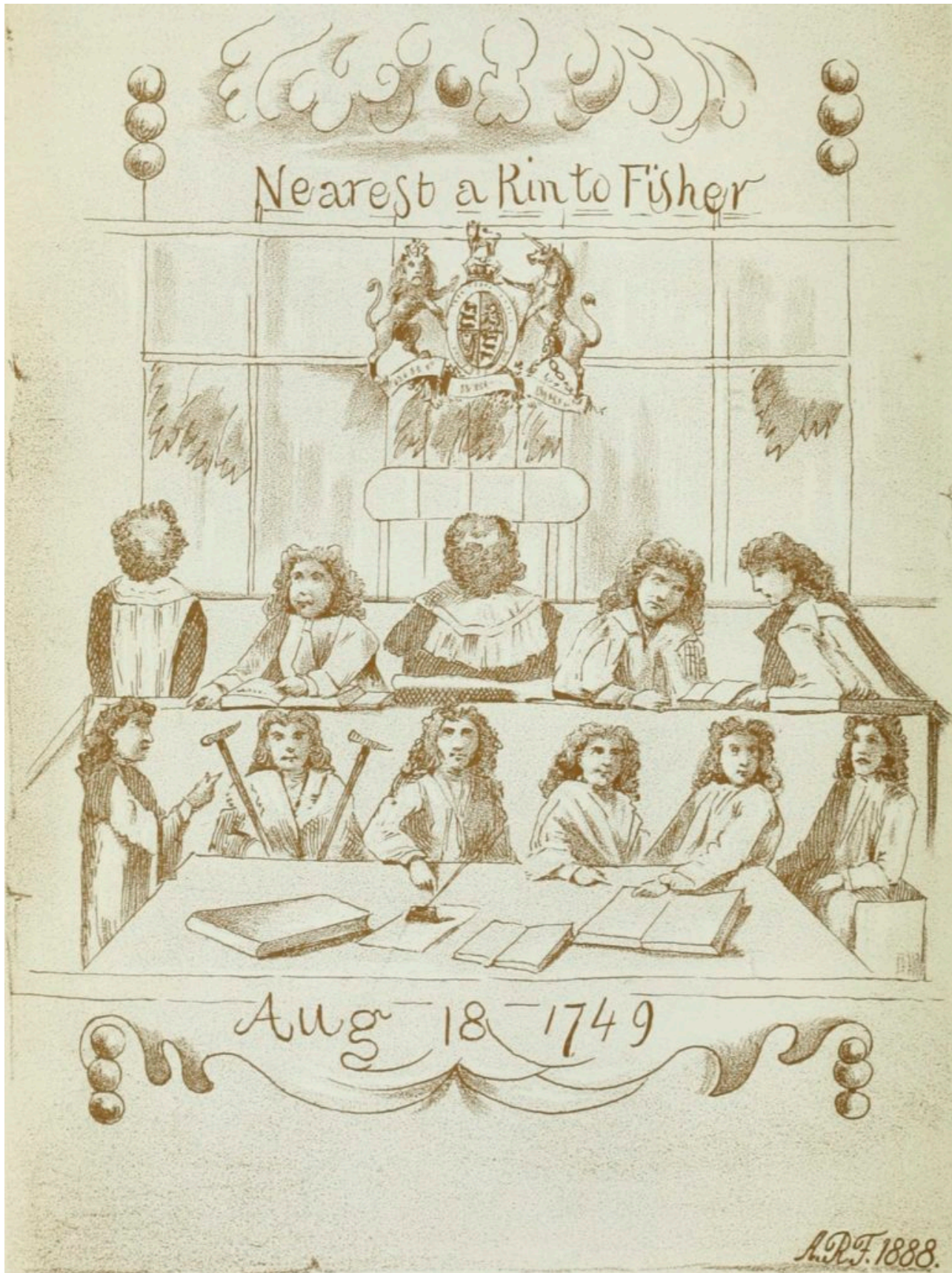


“Nearest a Kin to Fisher” Tavern Keepers as Common Lawyers



“As a result of their proximity to legal proceedings, many tavern keepers worked as common lawyers in addition to running their hostels.”

The Supreme Court Confronts History: Or, Habeas Corpus Redivivus



It should be said that the founders' views on these matters have not survived strict historical scrutiny.

Women and the Constitution: The Asymmetries of Citizenship



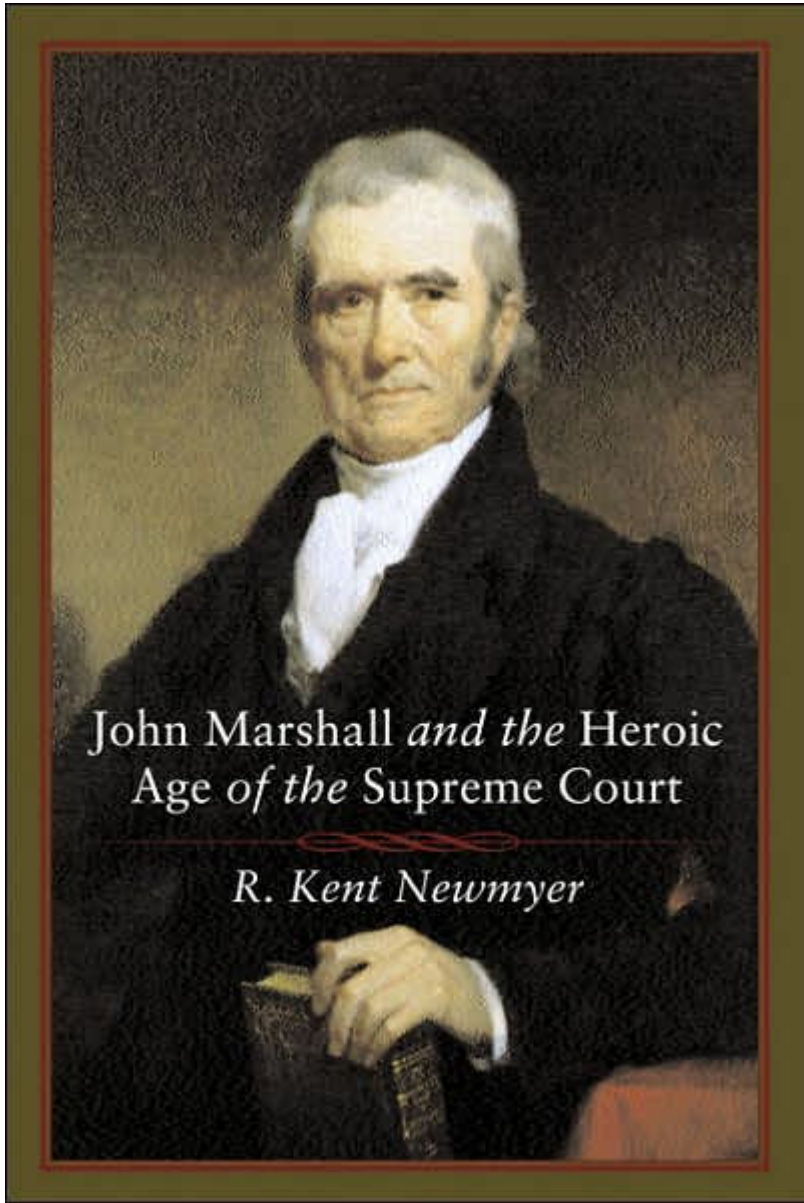
“Which babies born outside the U.S. count as Americans from birth? And which men and women can bestow U.S. citizenship, automatically, upon their children?”

The Lemmon Slave Case



Courtroom Drama, Constitutional Crisis and the Southern Quest to Nationalize Slavery

“The Constitution Must Be Looked into by the Judges”



"Marshall remade the Court."

[Lifting the veil of race at the U.S. Capitol](#)



Thomas Crawford's "Statue of Freedom"

A Fashion for Abolition



Frédéric Etienne Joseph Feldtrappe's *Traite des Nègres* (ca. 1825)

Memory as History, Memory as Activism



We are in danger of replicating past commemorations of the Civil War that stressed sectional reconciliation and nation-building at the cost of forgetting the long history of abolitionist activism and the entrenched racial inequalities that abolitionists fought against.

Will the Real Henry “Box” Brown Please Stand Up?



New information on Henry Box Brown, an enslaved man who would turn escape into an art form.

[Freedom in the Archives: Free African Americans in Colonial America](#)



When they arrived in Virginia, Africans joined a society that was divided between master and white servant, a society with such contempt for white servants that masters were not punished for beating them to death.