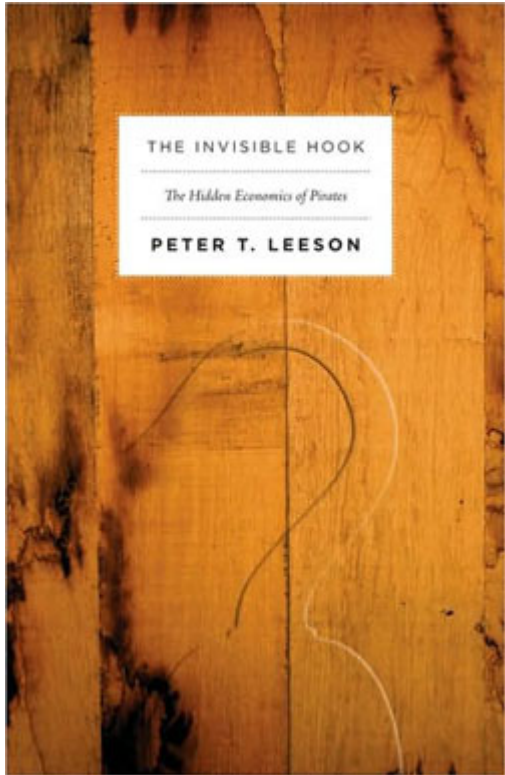
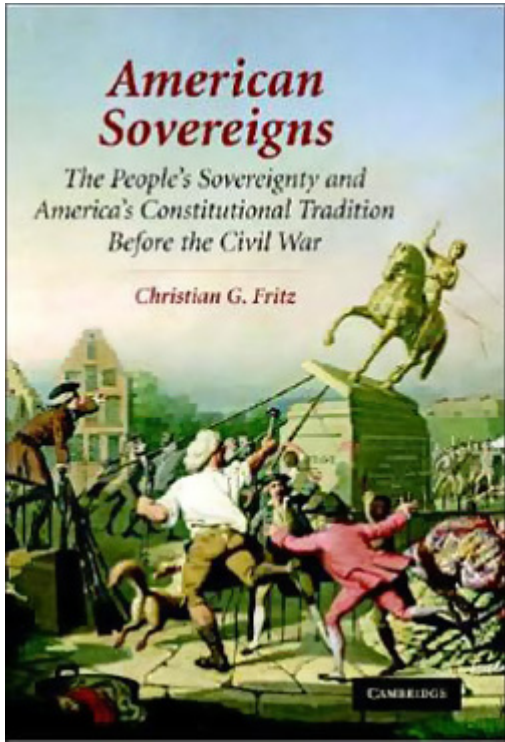


Capitalists of the Caribbean



Harmony was essential to the business of piracy; pirates who got along with one another stood a better chance of success in their ventures.

Collective Sovereignty? The Contested Early History of U.S. Constitutionalism



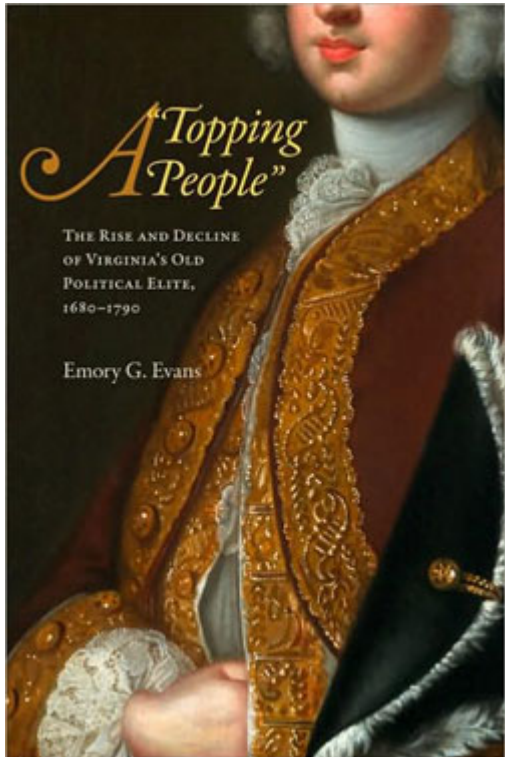
“Collective sovereignty is not what Americans sought. They wanted a rule of law that was consistent and fair.”

Misadventures of the Counter Jumper



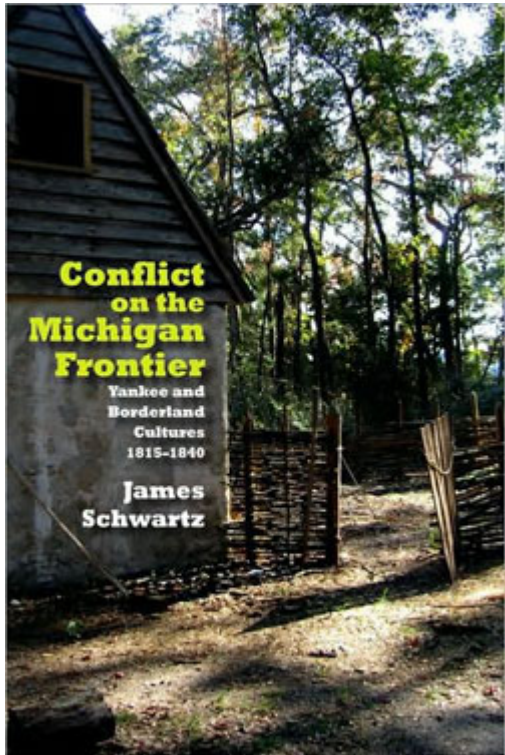
“Encouraged by ideological constructions of clerking as an apprenticeship leading to mercantile proprietorship, clerks often found their hopes frustrated by obstinate realities.”

[The First People in the Province](#)



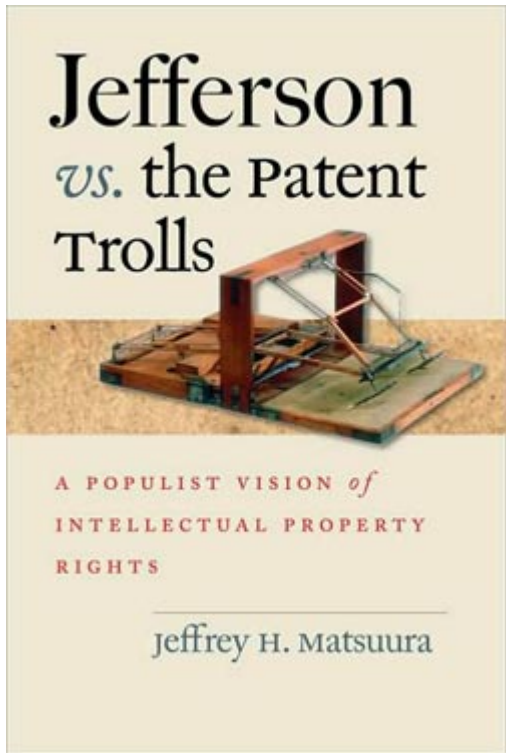
A "Topping People" could well be considered the definitive insider's take on the eighteenth-century Virginia elite.

[Concord on the Michigan Frontier](#)



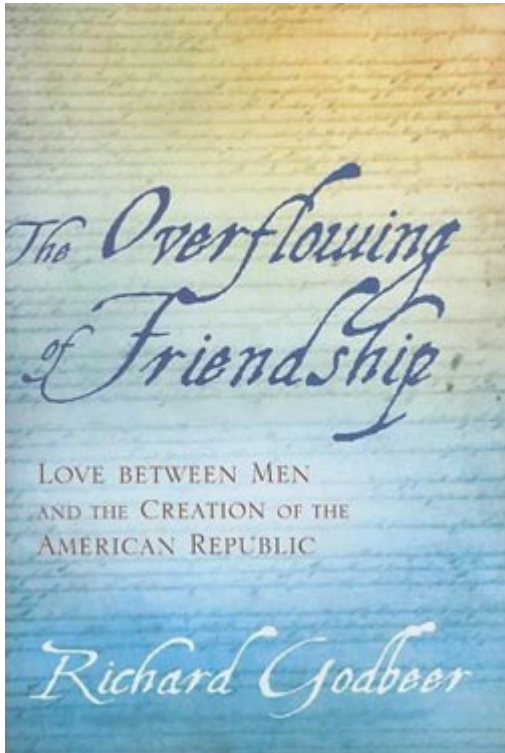
The machinery that hastened the middle ground's destruction continued to run through the mid-nineteenth century, concurrently eroding "frontier" politics and culture and inflicting and enforcing northeastern forms.

[A Droll Take on the Troll](#)



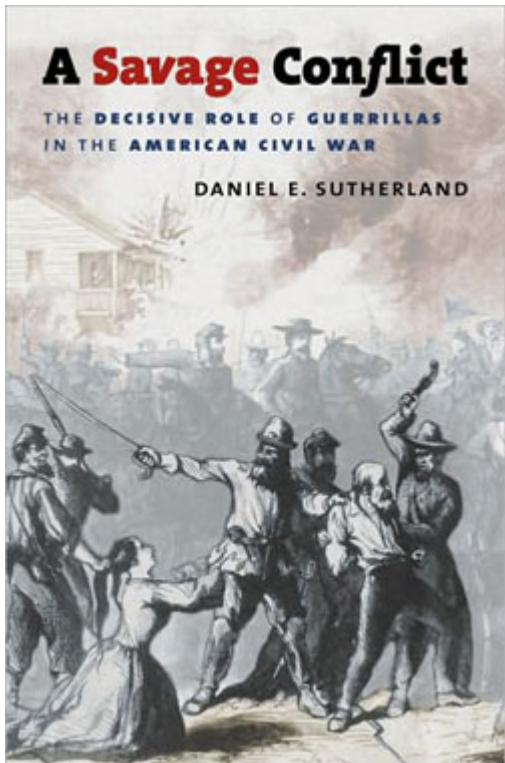
Patent trolls are of much too recent origin for Jefferson to have ever looked one in the eye.

[The Manly World of Love and Ritual](#)



A man's choice of a particular friend was assumed to be based on admiration for that friend's sensibility and character; men found in these friendships a context for being understood and encouraging their best selves.

Civil War Guerrillas: The Main Event



What motivated Civil War irregulars?

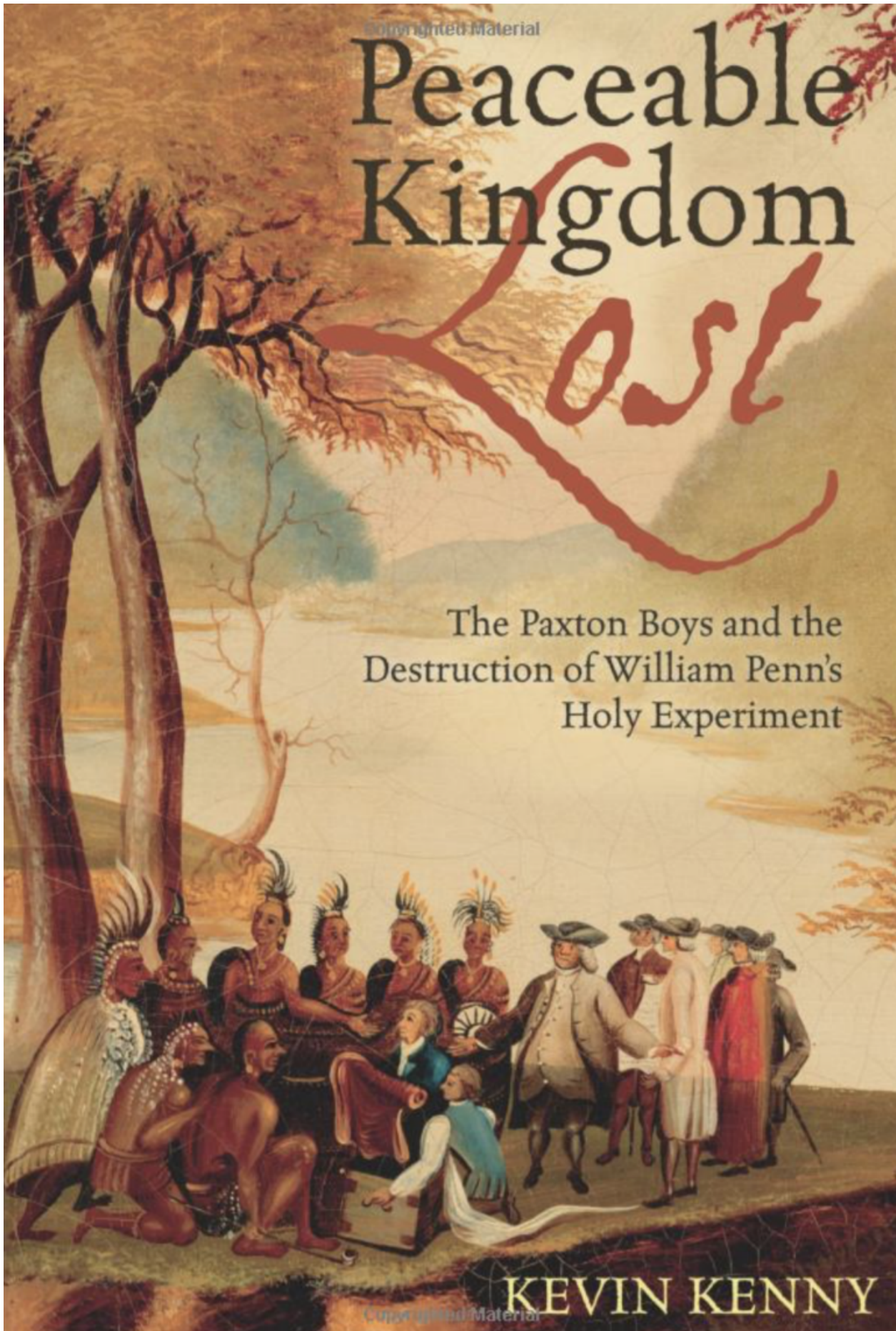
[Paradise Lost, a Republic Gained](#)

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Peaceable Kingdom

Lost

The Paxton Boys and the
Destruction of William Penn's
Holy Experiment



KEVIN KENNY

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By 1776, backcountry Indian-hating had become a patriotic virtue as quintessentially American as independence, self-sacrifice, and egalitarianism.

The Motivational Revolution

Beyond the Farm

National Ambitions in Rural New England

J. M. Opal



By the 1830s, Americans more confidently adopted a modern notion of the self-made through purely individualistic means in the market—and obscured its formation through familial, communal, and national ties.