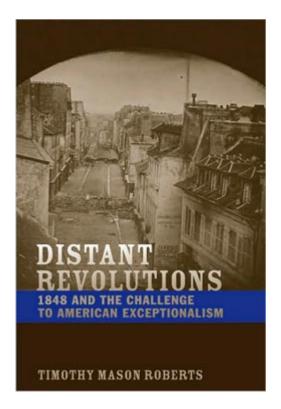
#### **Digital History**



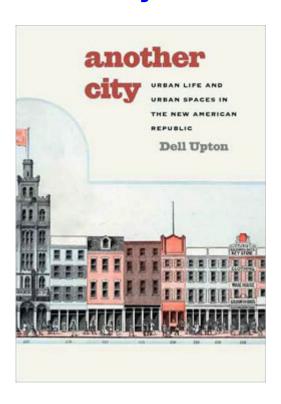
These documents cover the full range of the American past, from pre-Columbian societies to the present, and represent a wide variety of voices and experiences. Links to more than 600 images, dozens of audio files of speeches, over 150 landmark Supreme Court cases, newspaper articles from the New York Times archives, maps, and a database of annotated links to other collections on the Web are also included.

### Think Globally, Reform Locally



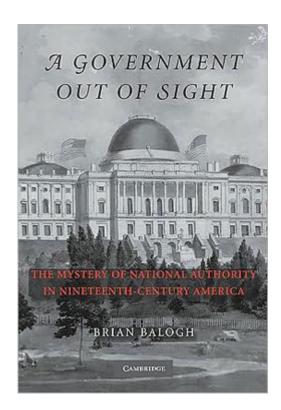
Should America serve solely as a model republic for others to emulate, or should it involve itself directly in their struggles?

### The City as Lived



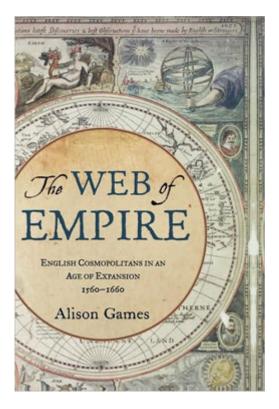
Antebellum American cities changed constantly, and were scenes of "perpetual ruin and repair"

# Out of Sight, But on the Horizon: The Secret Life of the American Nation-State



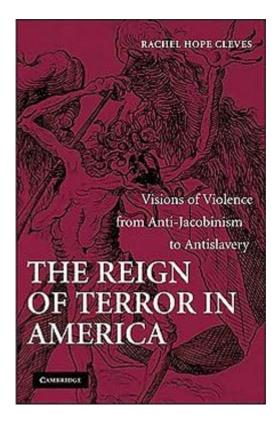
American appeals for government action were framed in terms of requests by liberal, self-interested individuals, rather than the older, public logic of republicanism.

#### Celebrating English Proto-Imperialism



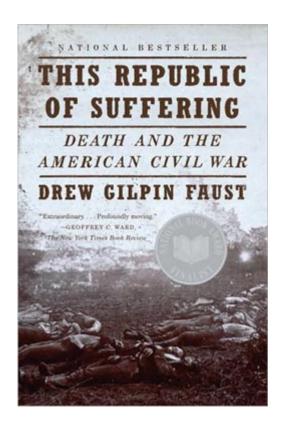
Capitalism and the state were not (and are not) separate and autonomous operations, and "free trade" was sometimes combined with military aggression.

## The French Origins of American Perceptions of Violence



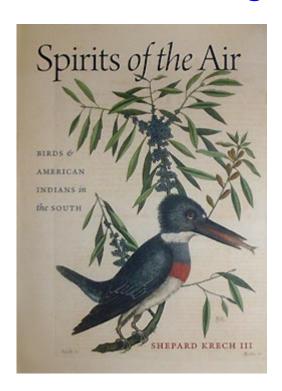
Revolutions in France and Haiti, or at least antislavery writers' use of them, hastened calls for immediate emancipation, the association of the South with violence and depravity, and the rise of American sectionalism.

#### <u>Death's Multiple Meanings</u>



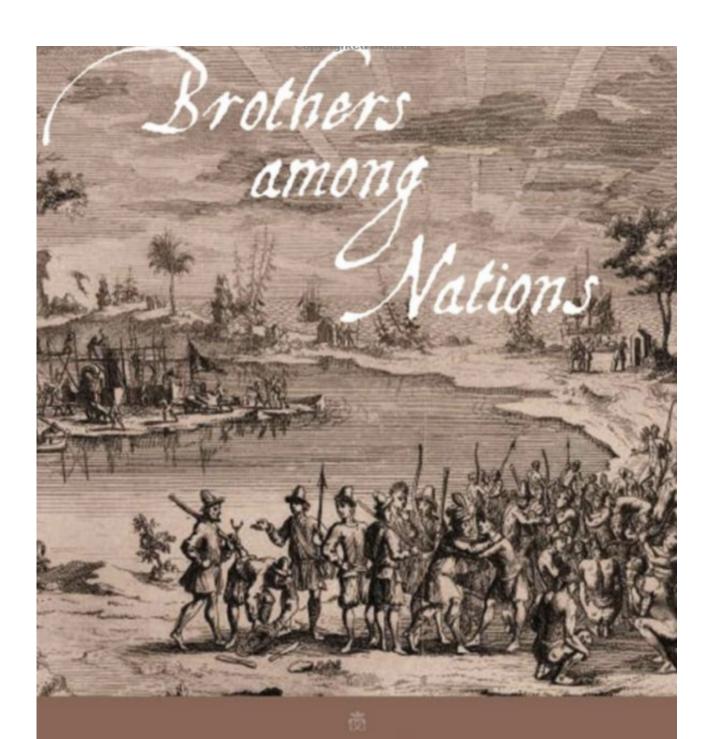
Death changed America's relationship with religion and philosophy, but the Civil War fatalities also created a new commodity: the dead.

#### The Ornithological Indian



Krech is concerned with the many spiritual meanings Indians assigned birds, whether as dark omens of sickness and death, symbols of personal power and physical prowess, sources of luck, expressions of love, or embodiments of beauty.

Connecting the Dots: Mapping, Mediating
Figures, and Intercultural
Relationships in Early America



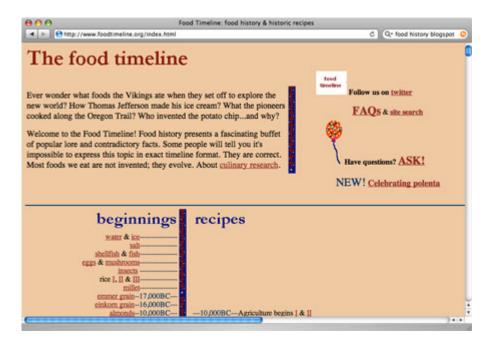
THE PURSUIT OF
INTERCULTURAL ALLIANCES IN EARLY AMERICA
1580—1660



Cynthia J. Van Zandt

In the early years both Native Americans and Europeans were proud, suspicious, and ill-informed.

#### Food History on the Web



That is not to say that the Web offers no substantive food history sites. Hidden between the layers of fat on the Web are some juicy morsels that serious researchers will find worthwhile.