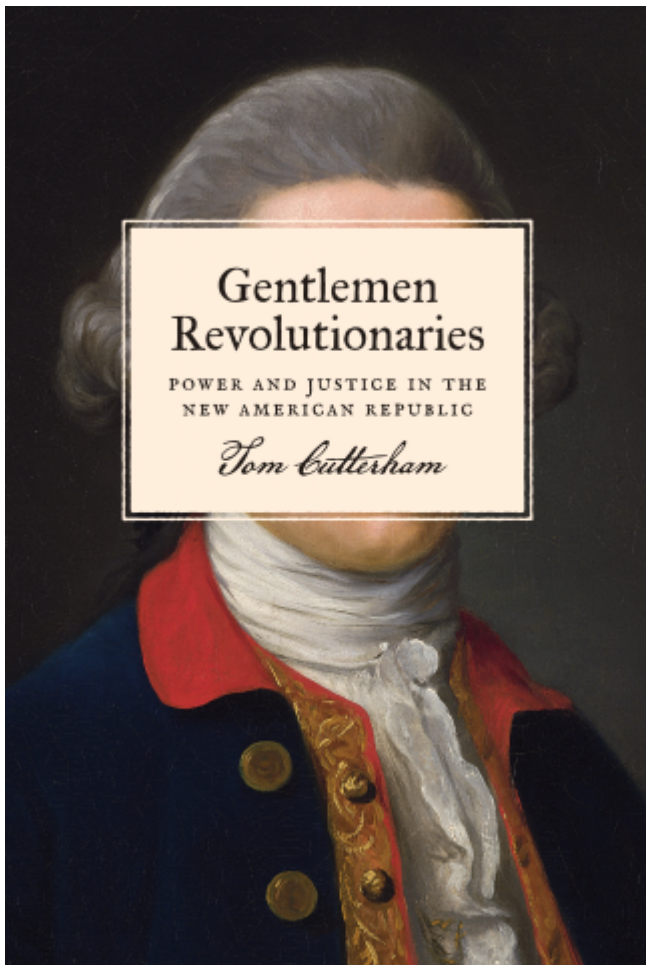
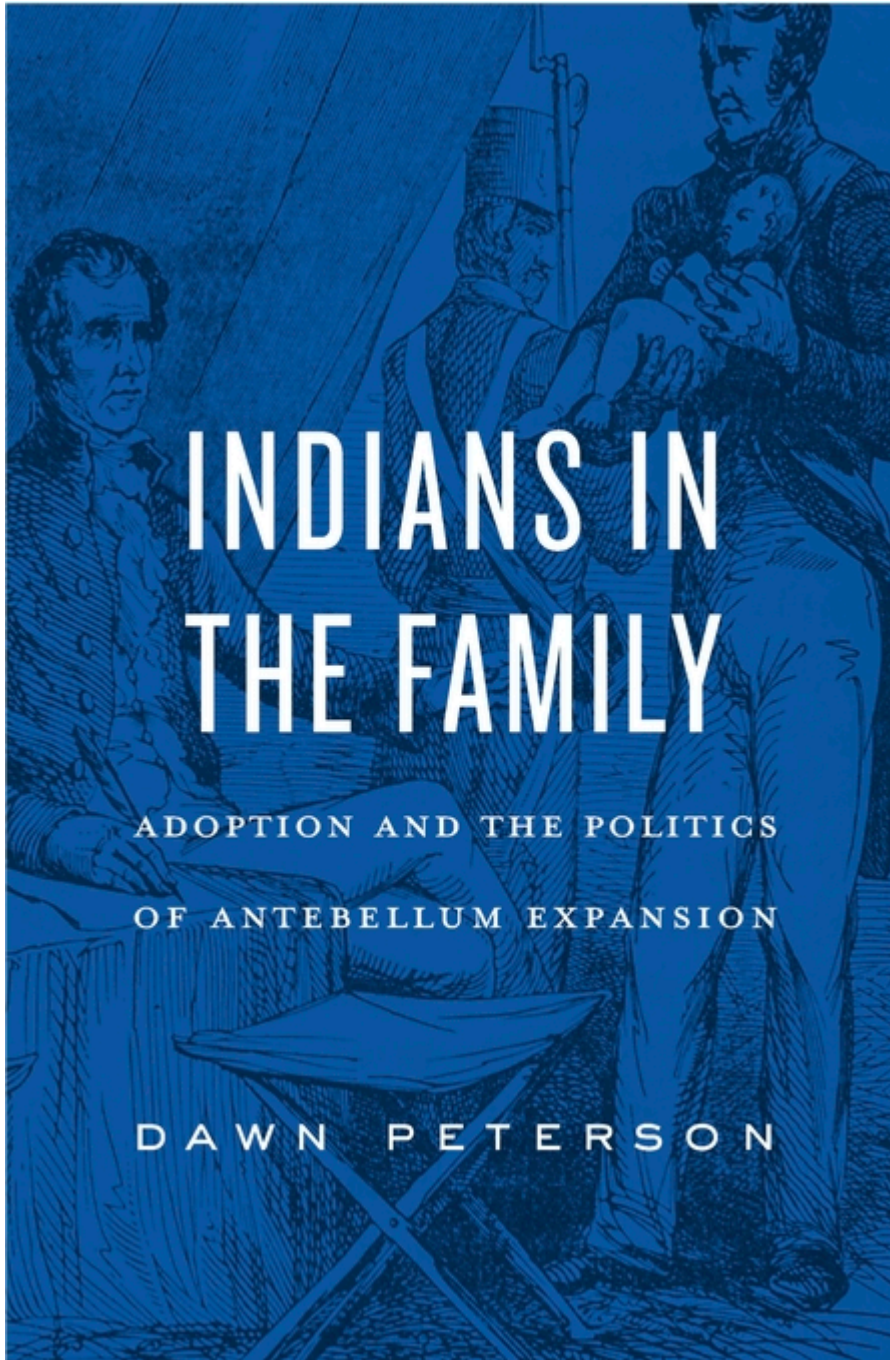


The Pursuit of Status: Elite Formation in the American Revolution



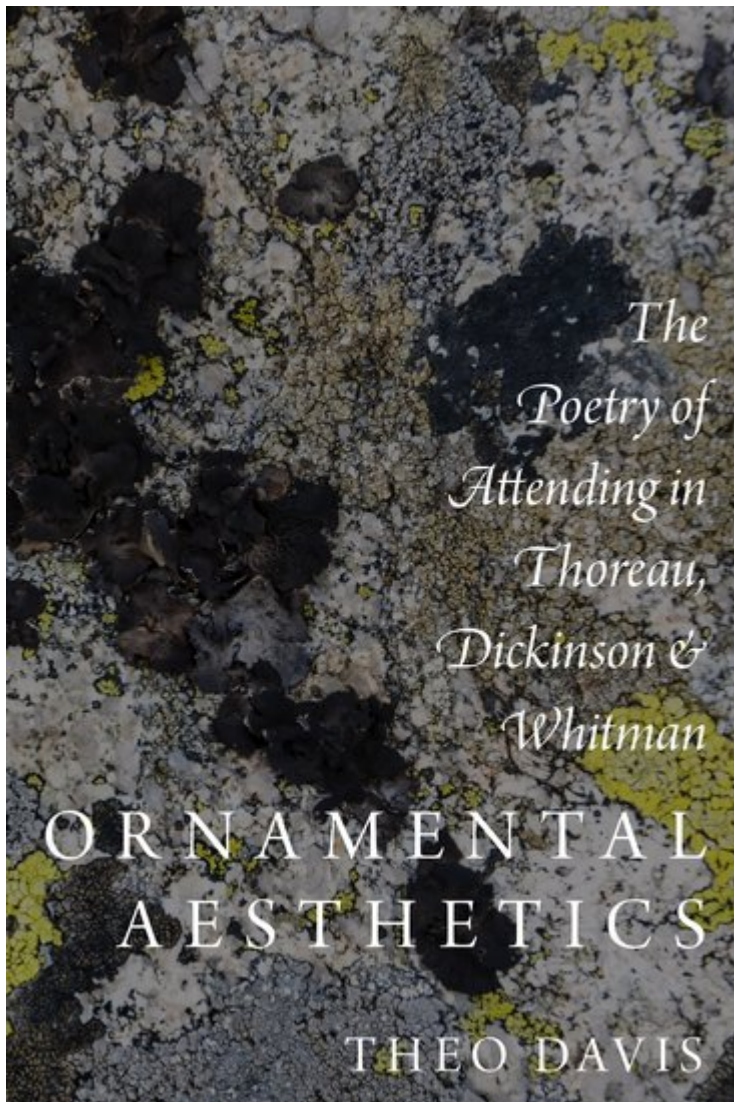
Obsessed with status, revolutionary gentlemen aimed to strengthen their newly acquired political authority by promoting social, cultural, and economic practices and associations that emphasized hierarchy and obedience in the 1780s.

Manufacturing Kin



The presence of educated Native young men who pursued legal action in American courts, addressed American legislative bodies, and created written constitutions did not confirm the success of American acculturation efforts; rather, it threatened American efforts to seize Native land.

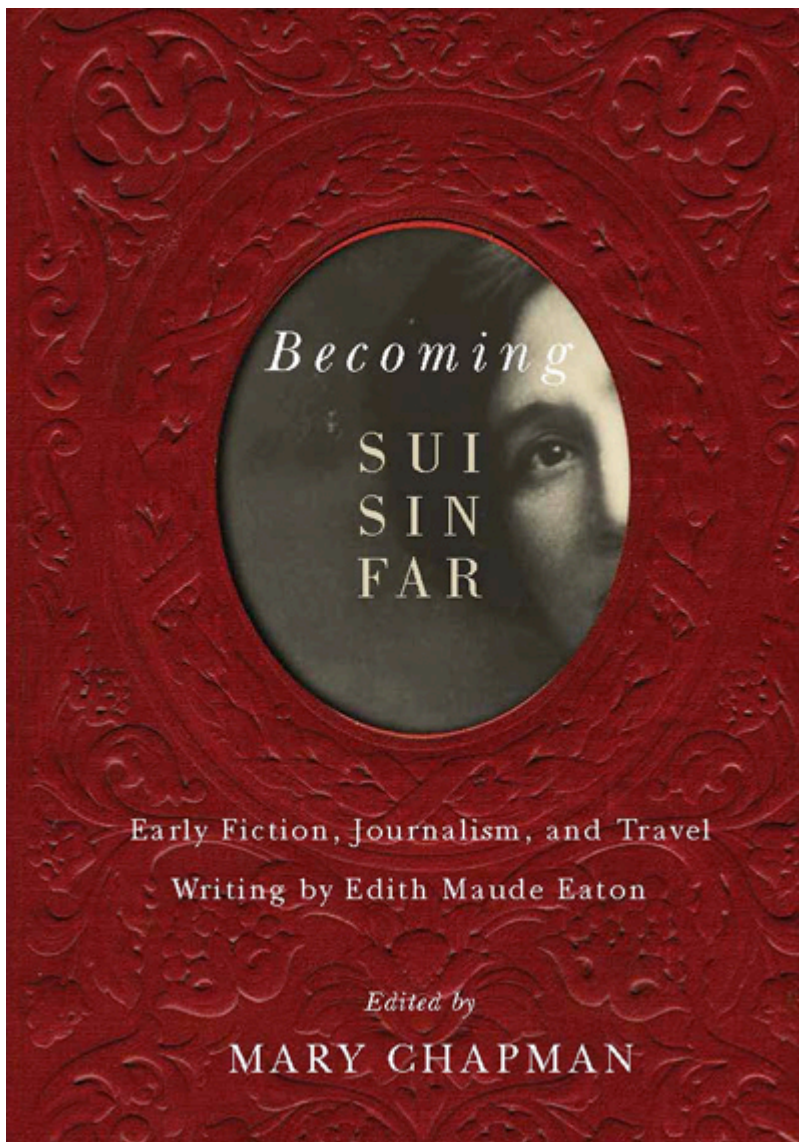
The Arts of Accompaniment: Ornament and Poetry in the American Renaissance



Davis brings to poetics a newly enlivening framework of gesture, relation, and immediacy that boldly recasts how we read these poets, and with it the worldly work of poetry.

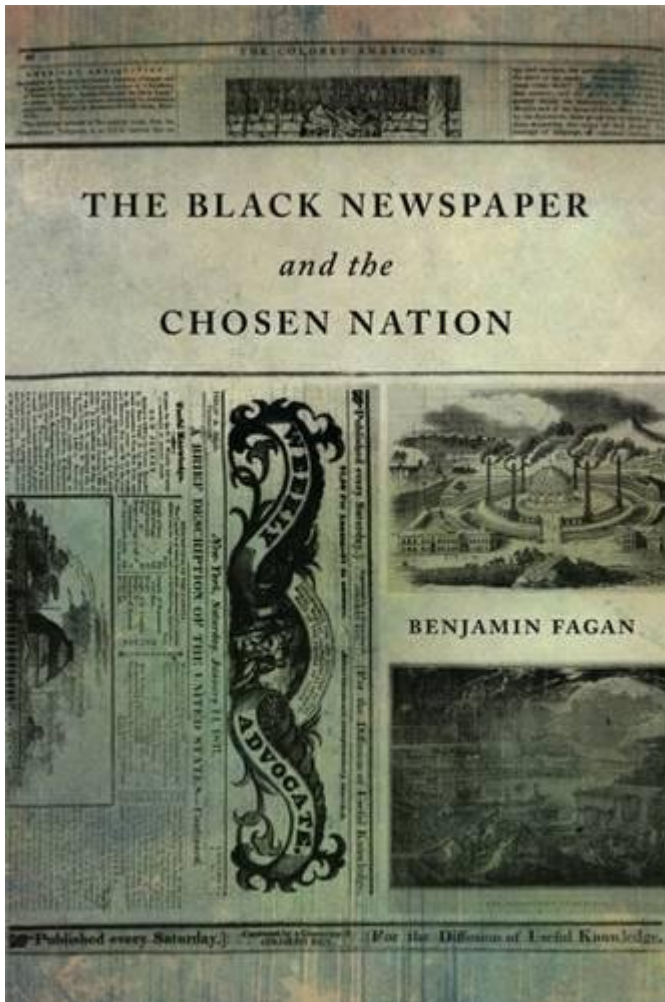
From Necessity to Nuance: How Edith

Maude Eaton Became Sui Sin Far, a Case Study



Edith Maude Eaton is more than a token representative of Asian North American literatures within the overarching fields of American and Canadian literatures.

Chronicling Black Chosenness



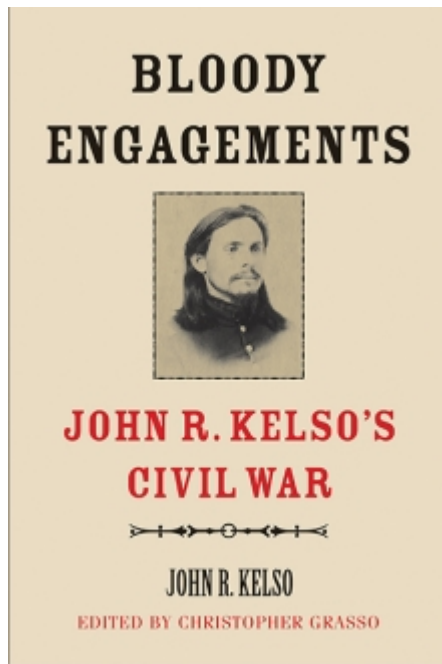
The heart of Fagan's argument concerns how black newspapers transmitted, shaped, and fostered the myriad "practices of a dynamic black chosenness," a powerful ideological tradition linking the experiences of black Americans with God's chosen nation.

Logwood Cutters, Merchants, Privateers... Religious Gents?



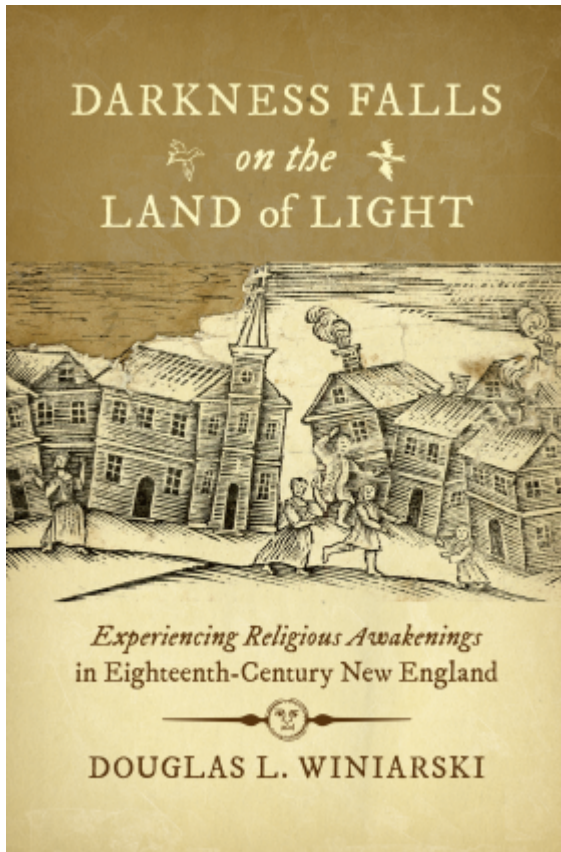
Benevolence purchased a respectability that could transcend religious denominations.

[Bloody Engagements](#)



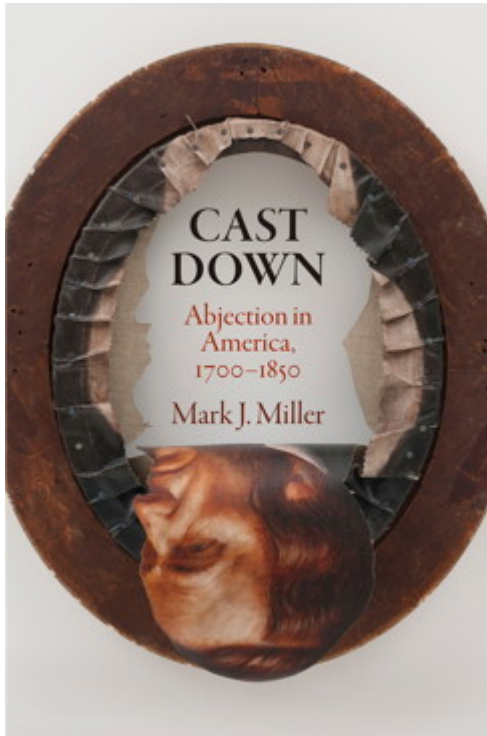
As Grasso explains in his introduction, Kelso became a “preacher and schoolteacher turned Civil War guerrilla fighter who subsequently became a congressman calling for the impeachment of President Andrew Johnson, then later a public agnostic, a spiritualist lecturer, and eventually an anarchist.”

[Fractious Piety: Revivalism and Disunion in Eighteenth-Century New England](#)



Winiarski is primarily interested in the impact of the introduction of popular religion on New England. It will come as no surprise to scholars of the Great Awakening that he highlights the role that the 1740 arrival of Grand Itinerant George Whitefield played in unsettling an already religiously fractious New England.

[Strong Abjections](#)



Miller's book centers on the queerness of suffering, theorizing modes of abjection that destabilize and shift sexual and racial identifications.

Commemorative Headdress For Her Journey Beyond Heaven



(October 1830)