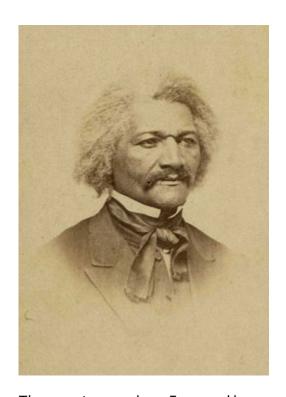
TAFFETA



The next morning I was discussing My Bondage
and My Freedom with the Frederick Douglass
t-shirt spread out on my bed like a flag.
I'd climbed out of the sheets believing myself
a slave to various pornographies of style
(hair, language, demeanor), and because
I wanted the glamor of the mythic black man
with a blasting afro and fortified stare to adorn
my vulnerable heart that day, I said to the t-shirt,
"I don't know if it's the guy who wears
eyeglasses that's me, the guy who wears contacts,
or the guy who wears nothing at all." Frederick
Douglass wrote, "I prefer to be true to myself,
even at the hazard of incurring the ridicule

of others," but the t-shirt was silent. I know it seems odd to converse with a garment, but I have no one else to talk to these days, plus I think it's great that I can talk to a t-shirt when I am not confessing to a sheet of paper. Most people are not so lucky; some only have conversations with God, money or bodies. Last night I dreamed my father had shed like 200 pounds. Shirtless, the muscles he'd had in his twenties when he met my mother and me were restored and made me ashamed because in the dream I realized he'd never been comfortable enough to walk bareback through his own house. "Titties," my mother called them before he moved out of their bedroom and began to dress and undress downstairs. "I say nothing of father, for he is shrouded in a mystery I have never been able to penetrate," Frederick Douglass wrote. In the dream my father smiled when I told him he looked good with no shirt, but the truth is, growing up, I was happy he did not walk around shirtless. He was so large I feared the flesh hanging from his chest would remind me of a woman's breasts.

I told the Freddy D tee the infant that would become

our first black president nursed at the breasts of a white woman from Kansas and the shirt replied, "Naturally, the mother was a tapestry of nurture, who does not desire that? I was born Frederick Augustus Washington Bailey into slavery on the eastern shore of the Chesapeake Bay, and still remember that my mother's touch, before I was taken from her, was like cloth the shape of my future, all the threads of decision and consequence to come; how her spirit filled me with elaborate dreams, extraordinary clarity, and doom as I moved among the so called pilgrims in the kingdom of God." "A man's character always takes its hue, more or less, from the form and color of things about him." FD also said, "My first wife was the color of my mother and the second, the color of my father." Color, it turns out, is fluid. Some of us sweat History more than others. Frederick Douglass was married to the black underground railroad abolitionist and laundress, Anna Murray, for 44 years before she died, but no t-shirt honors her visage. Later when he slept beside his second wife, a younger, very white woman named Helen Pitts, he did not once stroke the downy hair along her arms without the embarrassment of an erection.

She would be asleep when it happened, the touch, the erection, and in the dark the great black man would reach beneath a fabric as plush as the fabrics his first wife laundered before and after marrying him. The children with the first wife likely considered this the worst of their father's abolitions. The mind longs to abolish misery, but unfortunately who can say whether a mind can actually abolish anything. A mother's clutch, marriage, slavery, heartache: it all lives in the thread. I believe nothing can be abolished, that's my problem. Not fear in this universe of cost and erasure, the death inside everything, not fear of the world's dark avenues and adventures, not fear of other men and women, the Zimmermans, the plain clothes cops, the handcuffs and malice, blame, bullets, bruises, and blues alighting the skin, slipknots, silk cloth, mischiefnothing can be abolished, though we agree, Frederick Douglass and me, slavery nearly abolished our ancestry just as it nearly abolished our families.

I wanted to wear the Frederick Douglass t-shirt because it's as close as I'll ever be to Frederick Douglass. I wanted to appear revolutionary and decorous entering the day like a needful star, superb in love and logic. My mother often says

she's so happy she didn't kill me when she found out she was pregnant. She's so glad she didn't give me to the old woman who asked to adopt me. When sweat weeps along the sides of my ribs from the two great stains yellowing my shirt pits, I'm like a man ashamed by his own tears. I used to keep my arms clamped at my sides the hot days of my adolescence in South Carolina, oh Carolina, peace was not the word I knew there. The last time I visited my mother told me how, when her handyman gave the waitress sweating before them a ten dollar tip, the waitress gave him in return the keys to the apartment she lived in with her delicate 20 year old son. He whined "Why mamma" exactly like a daughter anticipating the heartache her mother was courting, "Why would you let somebody you barely know into our house?" "He used to turn all the heads in town," my mother told me, and though he was fatter now because of the drugs he took with a mind to change himself into a woman, he was still easily mistaken for a girl in a sundress with his milk-less breasts, and gooseflesh swaddling his belly and biceps. Two months later the handyman and the waitress broke up. He was not even that handy, really, he was just out of work and hired by my mother

to repair some leak or shamble and because she did not pay him much, sometimes she'd take him to lunch. I was the shade of perspiration imagining his fingers sliding over a woman whose mouth straightened, curled and puckered as if she was praying or giving birth. Taffeta is the kind of cloth that makes a sound when you touch it. It sounds like flowers being painted on a dress. It falls in a crush by the bed and the tongue folds around a lonely center and because of it, your son changes his name to Taffeta when he becomes female. We're all so full of envy. Nature's favorite color is green. Taffeta's dress is covered in flowers. At sixteen I wore my mother's dress to school and stood on a stage with three other boys in lipstick lip-syncing to the Mary Jane Girls. I loved the feel of cloth folding around my movement. That dress still hangs somewhere waiting to be worn, its sheen and she-ness shameless. There's a yearbook photo to prove I wore it though it's true a photograph, especially when it's an image of flesh, grows over time, more and more strange. You are not you for long. I am not trying

to change the world, I am trying to change myself so that the world will seem changed.

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