

## Three Poems



Wallace Stevens once observed that “poetry is a scholar’s art.” I am interested in the ways that poetry and research might intersect and the ways that poetry can explore “voice” beyond the poet’s individual experience. My book of poetry, *The Afflicted Girls*, looks at what happened in Salem in 1692 from a variety of perspectives—the accusers’, the accused’s, bystanders’—those whose lives were forever changed by the accusations, trials, and executions.

*The Afflicted Girls* is composed of four different kinds of poems: poems that narrate the experience of the trials from the viewpoint of specific people (for example, a man who helped his wife escape from prison, a four-year-old girl accused of being a witch); poems that reference and incorporate colonial American verse and prose forms (including the sermon and the jeremiad); poems that pay tribute to the archival experience and explore the conception of the poet as archivist; and poems that investigate the lasting effects of the Salem witch trials on present-day America (poems that revisit the museums in Salem, for instance). Thus, the poems examine both the social structures contributing to the accusations as well as the relationships between people that were wounded or destroyed by the suspicions, convictions, and executions.

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## Testimony: He or His Apparition

About noon, at Salem, Giles Corey was press'd to death for standing Mute. – Samuel Sewall, *Diary*, September 19, 1692

The girls' testimony is gravel scattered on the grass.

Ann Putnam: *Giles Corey or his Apperance has most  
greviously afflected me by beating pinching and almost  
Choaking me to death*

Inside the meetinghouse each afflicted girl repeats the next.

Mercy Lewis: *I veryly beleve in my heart that Giles Cory  
is a dreadfull wizzard for sence he had ben in prison he  
or his Apperance has come and most greviously  
tormented me*

The copier flattens the page, hammers down identical  
speech.

Sarah Bibber: *I have ben most greviously affleted by giles  
Cory or his Appearance*

But the man won't speak to defend or plead. He sits still and  
silent in his pew.

Mary Warren: *At the time of his examination I saw: s'd  
Cory or his apparition most: dredfully afflict: Mary  
Walcot An putnam. Mercy lewes & Sarah Vibber*

The morning of his execution: the meetinghouse floods with  
light.

Outside a circle rises around the punished man:  
the magistrates pile stone after stone on his ribs to crush  
him into speech.

Nobody can see the lesson: nothing can drive the voice  
out of the body.

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## The Mather Boys

## Richard, Increase, Cotton

The one who starts it: who first crosses the cold lead ocean  
to settle in this land

The one who prays and fasts in secret for God to untie his  
tongue

The one who waits all day in his study for proof of Election  
or at least a Remedy

The one whose ship is driven against the white rocks at the  
edge of Isle of Shoals

The one with an Infirmary in his Speech, each word splitting  
open in his mouth

The one who leaves his study only for meals or Family  
Prayer

The one whose hand crosses the page again and again,  
practicing words he cannot say

The one who holds *The Book of Martyrs* on the ship's  
slick deck as anchor cables snap, sails rip from masts

The one who explains that *Strong affections bring strong  
afflictions* and shuts his study door, his son standing  
alone outside

The son who dreams his grandfather's voyage, who reads  
his father's prayers, who will write the future down:

*It is a world all over defiled with Sin, God will shortly  
burn it for a Witch*

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## Witness, Recantation

### For Elizabeth Reis

I enjoy, though in abundance of afflictions, being close confined here in a  
loathsome dungeon.

– Margaret Jacobs, letter to her father from Salem prison, August 21, 1692

*Honored Father*, when I remember you

your eyes turn the color of a bruise.  
As soon as you speak to me you disappear,  
and I have to imagine  
the ocean that might lie between us,

then something breaks inside my body

and everyone I've hurt returns:  
Grandfather, Mother, You,  
skin translucent like the oiled paper  
we stretched in place of glass  
between the window lead.

I see through your body. You never  
have to say it: *Lying is a sin*.  
What's worse to you, false testimony  
or a wrong confession? Down here is all  
darkness, the only sound the slur  
of rain in the dirt, water rats scratching  
inside the walls. Grandfather is dead.

Mother locked in Boston Jail. You  
escaped. *Lying is a sin*. Just as any telling  
of this story is a lie,

just as in the future,  
years from now when you and I are dead,  
another woman will write this letter down  
in a room with sky-colored walls  
and electric candles under a water-  
color of the sea, waves capped in white  
like dress lace, a girl on the dock waving

goodbye to no one under the caption:  
*Salem, Massachusetts, New England's Maritime Paradise*.

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